



NOTICE IS HEREBY GIVEN that a hearing of the **LICENSING SUB-COMMITTEE** will be held in **CIVIC SUITE 0.1B, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 4 MARCH 2020** at **10:00 AM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **1. ELECTION OF CHAIRMAN**

**Item Led By: Democratic Services**

### **2. MEMBERS INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item. Please see Notes below.

**Item Led By: Chairman.**

### **3. INTRODUCTION**

**Item Led By: Chairman.**

### **4. LICENSING SUB COMMITTEE PROCEDURE (Pages 3 - 8)**

**Item Led By: Chairman.**

### **5. GURKHA KITCHEN, 124 MAIN STREET, YAXLEY PE7 3LD (Pages 9 - 44)**

To consider an application for a Premises Licence under the Licensing Act made by the following:-

Applicant: Mr Shiva Bhandari

Premises: Gurkha Kitchen, 124 Main Street, Yaxley PE7 3LD

**Item Led By: S Mardon - (01480) 387063**

## 6. EXCLUSION OF PRESS AND PUBLIC

To resolve:-

to exclude the press and public from the hearing during the determination of the application.

## 7. DETERMINATION

To determine the application referred to in Agenda Item 5.

**Item Led By: Chairman**

17th day of February 2020



Head of Paid Service

### **Disclosable Pecuniary Interests and Non-Statutory Disclosable Interests**

Further information on [Disclosable Pecuniary Interests and Non - Statutory Disclosable Interests is available in the Council's Constitution](#)

### **Filming, Photography and Recording at Council Meetings**

The District Council permits filming, recording and the taking of photographs at its meetings that are open to the public. It also welcomes the use of social networking and micro-blogging websites (such as Twitter and Facebook) to communicate with people about what is happening at meetings.

Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Mrs C Bulman, Democratic Services Officer on Tel No. 01480 388169/e email: [Democratic.Services@huntingdonshire.gov.uk](mailto:Democratic.Services@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.